## 2nd Sunday of Advent

Sunday – December 4, 2016 2nd Sunday of Advent

**9:30– High Mass:** Mass for Josephine Moskal 19<sup>th</sup> Anniv & Frank Moskal 50<sup>th</sup> Anniv. From Daughter Florence Kapuscinski

-Following Mass: **Catechism for Children and Fellowship Hour** at the Parish Hall with refreshments provided, everyone invited

#### Sunday – December 11 2016 3rd Sunday of Advent

**9:30– High Mass** Memory of Irene Borsuk from Cliff, Julie & Jodie Brown

- Following Mass: Catechism for Children and Fellowship Hour at the Parish Hall with refreshments provided, everyone invited

#### Sunday – December 18, 2016 4th Sunday of Advent

9:30- High Mass

10:30- Wigilia Brunch with Oplateki/Breaking of Bread at the Parish Hall

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# Bible Readings for 2nd Sunday of Advent year A 1st reading from the Book of Isaiah 11:1-10

#### Responsorial Psalm 72

R. Justice shall flourish in his time, and fullness of peace forever. O God, with your judgment endow the king, and with your justice, the king's son; he shall govern your people with justice and your afflicted ones with judgment.

R. Justice shall flourish in his time, and fullness of peace forever.

#### 2<sup>nd</sup> reading from the Letter to the Romans 15:4-9

Brothers and sisters: Whatever was written previously was written for our instruction, that by endurance and by the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises to the patriarchs, but so that the Gentiles might glorify God for his mercy. As it is written: *Therefore, I will praise you among the Gentiles and sing praises to your name*.

#### Holy Gospel according to St Matthew 3: 1-12

John the Baptist appeared, preaching in the desert of Judea and saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the

prophet Isaiah had spoken when he said: A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths. John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. At that time, Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to vourselves, 'We have Abraham as our father.' For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore, every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire."

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#### **Adult Bible Study for this week:**

Advent begins with First Vespers (Evening Prayer I) of the Sunday that falls on or closest to November 30 and it ends before First Vespers (Evening Prayer I) of Christmas. The Sundays of this time of year are named the First, Second, Third, and Fourth Sundays of Advent. The weekdays from December 17 up to and including December 24 are ordered in a more direct way to preparing for the Nativity of the Lord. The liturgical color for Advent is purple, just like Lent—as both are seasons that prepare us for great feast days. Also, Advent (like Lent) includes an element of penance in the sense of preparing, quieting and disciplining our hearts for the full joy of Christmas. This penitential dimension is expressed through the color purple, but also through the restrained manner of decorating the church and altar

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<u>PARISH BLESSINGS and GRATITUDE</u> We are grateful to everyone who gives Time, Talents and Treasure of your prayer and donations. GODS BLESSINGS to all, for your FAITH and labor of LOVE in taking care, repairing and restoring out Parish Church! In the last year and a half, together have done a tremendous amount of work:

New Church roof; fixed ceiling and Church interior, repaired and painted Church interior and outside windows, repaired Church entrance bulletin board, fixed Parish Hall roof, repainted Parish Hall entrance and bathroom, repainted Parish Hall, fixed roof over rectory, repaired and painted rectory interior, new fence at the cemetery, landscaping at the Cemetery and Pulaski Park, repaired caretaker house at the Cemetery, repaired heating pump and furnace at the Parish Hall, new professional zero turn grass cutting mower, new 6ft wide pull behind tractor mower, Fellowship dinners, brunches, cook outs, bake sales, etc, etc... *May God bless you all for your wonderful work!!!* 

#### PRAYER CIRCLE & HOLY MASS INTENTIONS

Let us remember in our personal prayers about our sick and older parishioners and friends. If you would like to have special intentions mentioned during Mass or you would like Holy Mass celebrated for your intention, please let Father know.

# ATTEND HOLY MASS ON SUNDAYS AND HOLIDAYS PARTICIPATE IN LIFE OF YOUR CHURCH AND WORSHIP DAILY

Liturgy is "the participation of the People of God in 'the work of God"; it is the "exercise of the priestly office of Jesus" in which God is worshiped and adored and people are made holy. God begins the work of sanctifying people in time and space and brings that work to completion. Those who respond to God in worship and in service are given the privilege of becoming co-workers in the divine plan. Please come and join us as Community of faith for Sunday Holy Mass weekly! Feel always welcomed and at home in our Church!

Our Church is a home for all believers, from all ethnic and national backgrounds. We are one family of Jesus Christ, come and join us! For those with gluten allergy Gluten free Communion is available

<u>CATECHISM FOR CHILDREN</u> Catechism Classes for children are scheduled after Holy Mass on Sunday please bring your children and notify Fr. Andrew. We are planning First Holy Communion and Confirmation this year.

#### PARISH CALENDAR

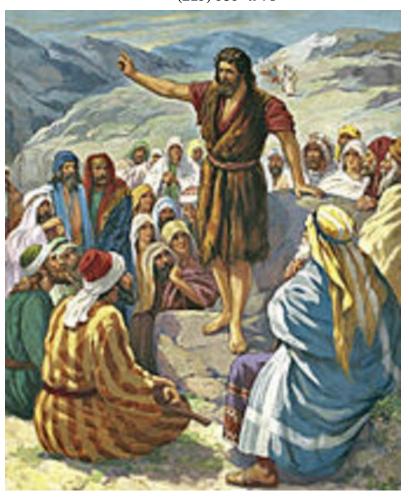
- -Polish Language Mass 1st Sunday of each month.
- Wigilia Brunch with Oplateki/Breaking of Bread at the Parish Hall We are inviting all to break Oplateki/Bread together at out Parish family Wigilia Brunch Sunday December 18 after Holy Mass.

Collection for November 27, 2016 \$410.00



### ST. VALENTINE'S PARISH

Polish National Catholic Church 2330 Margaret Street Philadelphia, PA 19137 (215) 535-4978



John the Baptist appeared, preaching in the desert of Judea and saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken when he said: A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths. St Matthew 3

2<sup>nd</sup> Sunday of Advent 4 December 2016