

# 5th Sunday of Ordinary Time

## Sexagesima / Pre-Lenten Sunday

**Sunday– February 8, 2015      Sexagesima/5th Sunday**

**9:30 – High Mass** in memory of Gail Hergaligue from Ken Baddock

-Following Mass: **Catechism for Children and Fellowship Hour** at the Parish Hall with refreshments provided, everyone invited.

**Saturday–February 14, 2015      St. Valentine Martyr**

**Sunday– February 15, 2015      Quinquagesima/6th Sunday**

**9:30 – High Mass** in memory of Elizabeth Boyk from Leon Boyk Jr

-Following Mass: **Catechism for Children and Fellowship Hour** at the Parish Hall with refreshments provided, everyone invited.

**Ash Wednesday–February 18, 2015      Lent Begins**

**7:00 PM– High Mass** with distribution of ashes

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### **Bible Readings for 5<sup>th</sup> Sunday Ordinary Time –Year B**

#### **Sexagesima / Pre-Lenten Sunday**

##### **1<sup>st</sup> reading: Book of Job 7:1-4, 6-7**

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

##### **Responsorial Psalm 147**

**R. Praise the Lord, who heals the brokenhearted.**

Praise the LORD, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him. The LORD rebuilds Jerusalem; the dispersed of Israel he gathers.

**R. Praise the Lord, who heals the brokenhearted.**

He heals the brokenhearted and binds up their wounds. He tells the number of the stars; he calls each by name.

**R. Praise the Lord, who heals the brokenhearted.**

Great is our Lord and mighty in power; to his wisdom there is no limit. The LORD sustains the lowly; the wicked he casts to the ground.

**R. Praise the Lord, who heals the brokenhearted.**

##### **2nd reading from the 1<sup>st</sup> Letter to Corinthians 9:16-19, 22-23**

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

##### **Alleluia verse from Gospel St Matthew 8:17**

Christ took away our infirmities and bore our diseases.

##### **Holy Gospel according to St Mark 1:29-39**

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

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##### **Catechism Study for this week:**

**Lenten Season:** According to Biblical tradition, Moses stayed on Mount Sinai forty days to receive the Law of the Covenant. Our Lord fasted forty days in the desert before he started his mission. Christians prepare themselves to celebrate the Paschal mystery of our Lord's death and resurrection by a penitential season of forty days. Penance is part of the Christian philosophy of life. The way it is done may change. The concept itself cannot be taken out of the Christian life. Penance has to do with sin and conversion. It is the inner aversion from evil in and around us and generous conversion in love to God which are important.

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**ATTEND HOLY MASS ON SUNDAYS AND HOLIDAYS PARTICIPATE IN LIFE OF YOUR CHURCH AND WORSHIP DAILY**

*Liturgy is "the participation of the People of God in 'the work of God'"; it is the "exercise of the priestly office of Jesus" in which God is worshiped and adored and people are made holy. God begins the work of sanctifying people in time and space and brings that work to completion. Those who respond to God in worship and in service are given the privilege of becoming co-workers in the divine plan. Please come and join us as Community of faith for Sunday Holy Mass weekly! Feel always welcomed and at home in our Church!*

For those with gluten allergy Gluten free Communion is available

**PRAYER CIRCLE AND HOLY MASS INTENTIONS**

Let us remember in our personal prayers about our sick and older parishioners and friends. If you would like to have special intentions mentioned during Mass or you would like Holy Mass celebrated for your intention, please let Father know.

**CATECHISM FOR CHILDREN** Catechism Classes for children are scheduled after Holy Mass on Sunday please bring your children and notify Fr Andrew.

**PARISH DONATIONS** We would like to share heartfelt Thanks to all who donate and help at the Parish. May God bless you for your much needed help!

**PARISH CALENDAR**

-Ash Wednesday – Feb 18 – Lent Begins; Palm Sunday – March 29;  
-Easter – April 5

**COLLECTIONS:**

February 1, 2015 \$226.00

Please keep roof donations on the table.

Thank you Father Bilinski for the beautiful sound of the Church Bells ringing once again as they should be.

**Prayer over the People**

*Lord grant your people your protection and grace.*

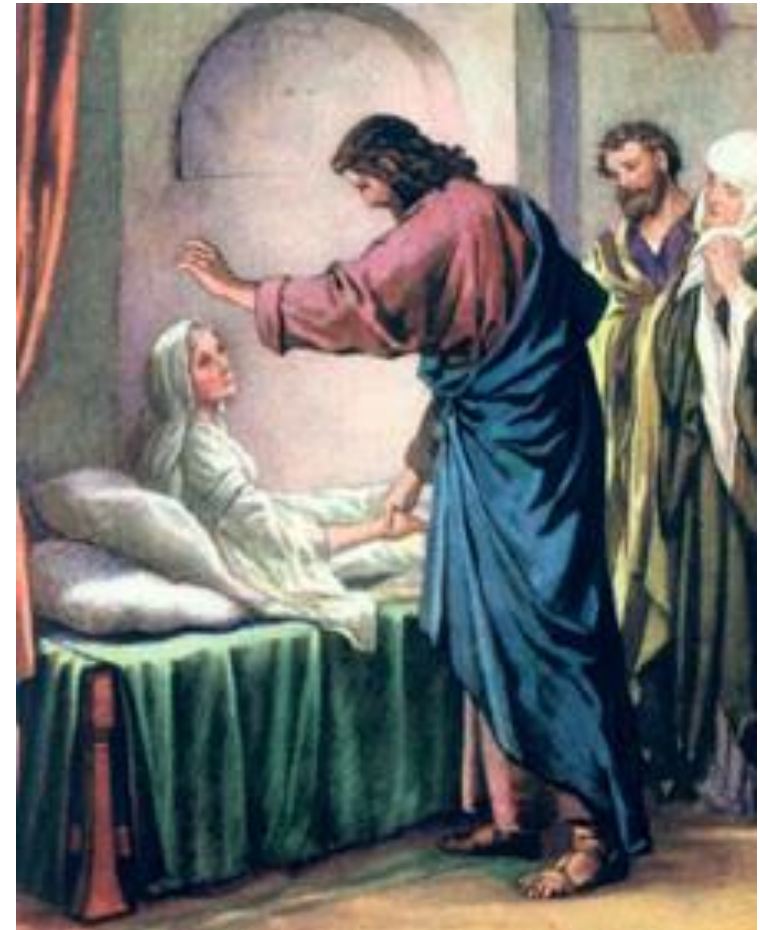
*Give them health of mind and body, perfect love for one another,  
and make them always faithful to you.*

*Grant this through Christ our Lord. Amen*

# ST. VALENTINE'S PARISH

Polish National Catholic Church

2330 Margaret Street  
Philadelphia, PA 19137



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**February 8, 2015**