

Palm Sunday

Sunday— March 29, 2015

Palm Sunday

9:30 – High Mass with Blessing and distribution of Palms

in memory of Helen Misiewitz memory of her 95th birthday from
Daughter Marianne Woodland Jackowicz

-Palm Sunday Breakfast at the Parish Hall everyone invited

Tuesday—March 31, 2015

**- 9:00 AM - Central Diocese Priests Conference at St Stanislaus PNCC
Cathedral in Scranton**

- 4:00 PM – Mass of Holy Chrism at St Stanislaus PNCC Cathedral

Holy Thursday –April 2, 2015

-7:00PM – Holy Mass of the Lord’s Supper

Good Friday – Crucifixion – April 3, 2015

**- 7:00PM -Good Friday Liturgy of the Lord’s Passion with
Easter Confession**

Holy Saturday – April 4, 2015

**9:00 AM – Holy Saturday Liturgy, blessing of Fire, Paschal
Candle and Holy Water**

10AM and 11:00AM and 12 Noon – Blessing of Easter Food

Easter Sunday – Resurrection – April 5, 2014

8:00 AM – Resurrection Mass with Procession

Bible Readings for Palm Sunday –Year B

1st reading: Book of Isaiah 50: 4-7

Responsorial Psalm 22

R. My God, my God, why have you abandoned me?

2nd reading: Letter to the Philippians 2:6-11

Verse before the Gospel from Philippians 2:8-9

R. Glory and praise to you, Lord Jesus Christ!

Christ became obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name
which is above every name.

Holy Gospel according to St Mark 15:1-39

As soon as morning came, the chief priests with the elders and the scribes,
that is, the whole Sanhedrin held a council. They bound Jesus, led him

away, and handed him over to Pilate. Pilate questioned him, “Are you the king of the Jews?” He said to him in reply, “You say so.” The chief priests accused him of many things. Again Pilate questioned him, “Have you no answer? See how many things they accuse you of.” Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, “Do you want me to release to you the king of the Jews?” For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, “Then what do you want me to do with the man you call the king of the Jews?” They shouted again, “Crucify him.” Pilate said to them, “Why? What evil has he done?” They only shouted the louder, “Crucify him.” So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, “Hail, King of the Jews!” and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha—which is translated Place of the Skull—They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross.” Likewise the chief priests, with the scribes, mocked him among themselves and said, “He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o’clock Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” which is translated, “My God, my God, why have you forsaken me?” Some of the bystanders who heard it said, “Look, he is calling Elijah.” One of them ran, soaked a sponge with wine, put it on a

reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

"Truly this man was the Son of God!"

ATTEND HOLY MASS ON SUNDAYS AND HOLIDAYS PARTICIPATE IN LIFE OF YOUR CHURCH AND WORSHIP DAILY

Liturgy is "the participation of the People of God in 'the work of God'"; it is the "exercise of the priestly office of Jesus" in which God is worshiped and adored and people are made holy. God begins the work of sanctifying people in time and space and brings that work to completion. Those who respond to God in worship and in service are given the privilege of becoming co-workers in the divine plan. Please come and join us as Community of faith for Sunday Holy Mass weekly! Feel always welcomed and at home in our Church!

For those with gluten allergy Gluten free Communion is available

PRAYER CIRCLE AND HOLY MASS INTENTIONS

Let us remember in our personal prayers about our sick and older parishioners and friends. If you would like to have special intentions mentioned during Mass or you would like Holy Mass celebrated for your intention, please let Father know.

CATECHISM FOR CHILDREN Catechism Classes for children are scheduled after Holy Mass on Sunday please bring your children and notify Fr Andrew.

PARISH DONATIONS We would like to share heartfelt Thanks to all who donate and help at the Parish. May God bless you for your much needed help!

ST PATRICK DAY BREAKFAST God blessings and Heartfelt Thanks to all who prepared and attended St Patrick's Day Breakfast after Mass on Sunday March 15!

PALM SUNDAY BREAKFAST March 29 – Let us get together as Parish family to celebrate our parish fellowship and brotherhood during the *Palm Sunday breakfast immediately after Holy Mass of Palm Sunday.*

COLLECTIONS:

March 22, 2015

ST. VALENTINE'S PARISH

Polish National Catholic Church

2330 Margaret Street

Philadelphia, PA 19137



Jesus humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, Phillipians 2:6-11

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