

ST. VALENTINE PARISH
Polish National Catholic Church
2330 Margaret Street, Philadelphia, PA 19137

MASS SCHEDULE:

SUN. JUNE 9, 2013 - TENTH SUNDAY OF ORDINARY TIME - HOLY MASS - 9:00AM

SUN. JUNE 16, 2013 - ELEVENTH SUNDAY of ORDINARY TIME (FATHER'S DAY)
HOLY MASS & PRIESTLY BLESSING OF ALL FATHER'S
(Special Collection - Clergy Pension Fund)

ENTRANCE RITES

HYMN of FAITH - pg. 13 in the Mass Booklets

LOW MASS (Rite I) - pg. 15 in the Mass Booklets

TODAY'S READINGS

A READING FROM THE FIRST BOOK OF KINGS

Elijah went to Zarephath of Sidon to the house of a widow. The son of the mistress of the house fell sick, and his sickness grew more severe until he stopped breathing. So she said to Elijah, "Why have you done this to me, O man of God? Have you come to me to call attention to my guilt and to kill my son?" Elijah said to her, "Give me your son." Taking him from her lap, he carried the son to the upper room where he was staying, and put him on his bed. Elijah called out to the Lord: "O Lord, my God, will you afflict even the widow with whom I am staying by killing her son?" Then he stretched himself out upon the child three times and called out to the Lord: "O Lord, my God, let the life breath return to the body of this child." The Lord heard the prayer of Elijah; the life breath returned to the child's body and he revived. Taking the child, Elijah brought him down into the house from the upper room and gave him to his mother. Elijah said to her, "See! Your son is alive." The woman replied to Elijah, "Now indeed I know that you are a man of God. The word of the Lord comes truly from your mouth."

READER - THIS IS THE WORD OF THE LORD! PEOPLE - THANKS BE TO GOD!

THE GRADUAL:

PRIEST - But the Lord's eyes are upon the reverent, upon those who hope for His gracious Help.

PEOPLE - DELIVERING THEM FROM DEATH. KEEPING HIM ALIVE IN TIMES OF FAMINE.

A READING FROM THE LETTER OF ST. PAUL TO THE GALATIANS

I want you to know, brothers and sisters, that the gospel preached by me is not of human origin. For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ. For you heard of my former way of life in Judaism, how I persecuted the church of God beyond measure and tried to destroy it, and progressed in

Judaism beyond many of my contemporaries among my race, since I was even more a zealot of my ancestral traditions. But when God, who from my mother's womb had set me apart and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles, I did not immediately consult flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; rather, I went into Arabia and then returned to Damascus. Then after three years I went up to Jerusalem to confer with Cephas and remained with him for fifteen days. But I did not see any other of the apostles, only James the brother of the Lord.

READER - THIS IS THE WORD OF THE LORD! PEOPLE - THANKS BE TO GOD!

+ A READING FROM THE HOLY GOSPEL ACCORDING TO ST. LUKE+

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "god has visited his people." This report about him spread through the whole of Judea and in all the surrounding region.

PRIEST - THIS IS THE GOSPEL OF THE LORD!

PEOPLE - PRAISE BE TO YOU, LORD JESUS CHRIST!

ANNOUNCEMENTS:

The second collection today is for Father's Day Flowers. Bog zaplać!

LITURGICAL NOTES:

Following the Holy Season of Eastertide and the celebrations of the Feast of the Holy Trinity as well as the Feast of the Body and Blood of Our Lord known as Corpus Christi, the Church now enters into the Season called "Ordinary Time" The liturgical color for this season is green as can be seen in the vestments of the priest and those adorning the altars. But unlike its name, this quiet season in the Church's liturgical calendar is anything but "ordinary". For during it, as always the Holy Sacrifice of the Mass is offered, and the faithful are fed with the Precious Sacrament of Our Lord's Body and Blood and given to drink from the wellsprings of salvation; pondering the Sacred Word of God, Jesus Christ given for the salvation of many until the end of time.