

LITURGIES FOR THE WEEK

Sunday, February 7, 2021 – 5 Ordinary Sunday / Pre-Lent Sexagesima

9:30 AM – Holy Mass (EN/PL) (live on YouTube & Facebook)

For the good health and God's blessing for Michał Mularczyk (Birthday)

Monday, February 8, 2021 – Weekday

Tuesday, February 9, 2021 – Weekday

Thursday, February 11, 2021 – Weekday

Friday, February 12, 2021 – Weekday

Saturday, February 13, 2021 – Weekday

Sunday, February 14, 2021 – Solemnity – Our Parish Patron Saint – St. Valentine

9:30 AM – Holy Mass (EN/PL) (live on YouTube & Facebook)

For All Parishioners, Living and Deceased

4:00 PM – Vespers (PL)

02/14/21	Su	9:30 AM	For All Parishioners, Living and Deceased
02/17/21	We	7:00 PM	OPEN
02/21/21	Su	9:30 AM	OPEN
02/21/21	Su	9:30 AM	† Hedwig Jackowicz – requested by Henry Jackowicz & Marianne Woodland
02/28/21	Su	9:30 AM	† Stanisława (Stasha) Falisz – requested by Julie, Cliff & Jodie Brown
03/07/21	Su	9:30 AM	† Daniel Cokinos – requested by Julie, Cliff & Jodie Brown
03/14/21	Su	9:30 AM	† Florence Kapuscinski – requested by Loretta Sucharski
03/19/21	Fr	7:00 PM	OPEN
03/21/21	Su	9:30 AM	† William Kelley – requested by Marie Kelley, Cecylia Kelley and Family
03/25/21	Th	7:00 PM	OPEN
03/28/21	Su	9:30 AM	† Stella Nicgorski (101 th Birthday) – requested by Carol Bergholz
04/04/21	Su	9:30 AM	For All Parishioners, Living and Deceased
04/11/21	Su	9:30 AM	† Thomas & Helen Misiewicz – requested by Marianne Woodland & Henry Jackowicz
04/18/21	Su	9:30 AM	† Joseph & Mabel Popowski (Anniversary of Death) – requested by Wayne & Linda Popowski
04/25/21	Su	9:30 AM	† Stephen Kuhn, Esther Seltner – requested by Julie, Cliff & Jodie Brown
05/02/21	Su	9:30 AM	† Elizabeth S. Boyk (57 th Anniversary of Death) – requested by Leon Boyk Jr. & Family

PRAYERS FOR OUR SICK PARISHIONERS AND RELATIVES

Let us pray for: Ewelina Filyushchenko, Julie & Cliff Brown, Ed Kapuscinski, Josephine Zdanowicz, Anna Mendla, Barbara Ganteski, Joseph Smith, Andy Stachowicz, Wanda Groman, Antoinette Drake, Bernice Michlinski, Alfreda Janczuk, Genevieve Root, Thomas Costello.

CEMETERY DECORATION

Please remove all Christmas decorations from the graves at St. Valentine's Cemetery. After February 12, 2021 all decorations left will be trashed.

ALL MASSES ARE AVAILABLE ONLINE



In case you don't want to be recorded or visible (you or your minor children) while attending the Mass, please take a seat in the back of the church and receive the Holy Communion only spiritually. We apologize for the inconvenience.

FAITH SHARING

Today's readings challenge us to avoid Job's pessimistic and desperate view of life as a chain of pain and sufferings and to accept life with hope and optimism as a precious gift from God, using it to do good for others and spending our time, talents and lives for others as Jesus did and as St. Paul did.

The first reading details Job's frustrations in striking contrast: Job complains of the tedium and futility of life and the miseries of human existence. But eventually, his eyes opened by God, Job surrenders himself, his suffering, his work and everything he had had and lost to God's greater wisdom.

The second reading reveals Paul to us as a true, dynamic follower of Jesus, moved as Jesus was by concern for the lost which led him to preach the Gospel without cost to the people, and to serve them as their slave with Jesus' love and fidelity.

Today's Gospel shows us a day in Jesus' ministry: taking part in the synagogue worship, teaching with authority, exorcising a demon, healing Simon's mother-in-law and, after sundown, curing "many who were sick with various diseases, and [driving] out many demons" – a full day and evening of selfless ministry. Yet, Jesus rises early the next morning and goes off "to a deserted place" to pray, in order to assess his work before God his Father and to recharge his spiritual batteries.



DUES 2021

Please mail your Church Dues for 2021. Less than half families paid their dues for 2020. Many still owe us for 2019, 2018 and even earlier. These dues are split into General Church, Central Diocese and St. Valentine's Parish. Only \$100 stays at St. Valentine's. The dues are very strictly connected to the membership in the PNCC and the rights which member have or can lose by neglecting fulfilling these obligations. For example: *Any member owning a burial privilege in an unoccupied grave who has failed to meet the financial and spiritual obligations to remain a member in good standing at a Polish National Catholic Church for a period of two consecutive years will lose and forfeit the burial privileges granted and the grave will revert to St. Valentine's Parish free and clear of any claims from the party.* (Rules and Regulations- St. Valentine's Cemetery).



FOOD BOXES PROGRAM AT ST VALENTINE'S

Every family can get one box of fruit, vegies, meat and dairy products distributed at St. Valentine's every Wednesday, 10:00 am to 12:00 Noon.

Volunteers are wanted for helping in unloading the truck, packing, distributing and cleaning but also for helping to deliver those boxes to the homebound seniors on Wednesday evening. Preferred Polish speaking, but not obligatory.

PACZKI ŻYWNOŚCIOWE

Paczki żywnościowe z owocami, warzywami, mięsem i nabiałem, rozdawane są w Parafii Św. Walentego w każdą środę od 10:00 do 12:00.

Potrzebni są wolontariusze do pomocy w rozładowaniu ciężarówki, pakowaniu, rozdzielaniu paczek i sprzątaniu, ale także mogący dostarczyć w środę wieczorem paczkę z żywnością samotnym starszym ludziom nie mogącym ruszyć się z domu. Preferowana jest znajomość języka polskiego, ale nie obowiązkowa.

WHAT IS SEPTUAGESIMA, SEXAGESIMA AND QUINQUAGESIMA SUNDAY?

Septuagesima Sunday is the name for the ninth Sunday before Easter, the third before Ash Wednesday. The term is sometimes applied to the seventy days starting on Septuagesima Sunday and ending on the Saturday after Easter.

The other two Sundays in this period of the liturgical year are called Sexagesima and Quinquagesima.

Septuagesima comes from the Latin word for "seventieth." Likewise, Sexagesima, Quinquagesima, and Quadragesima mean "sixtieth," "fiftieth," and "fortieth" respectively.

The liturgical books for the Ordinary Form of the Roman Rite revised after the Second Vatican Council omit Septuagesima, Sexagesima and Quinquagesima Sundays, which are found in the earlier versions, and treat this period as part of Ordinary Time.

The Polish National Catholic Church has officially reinstated the Septuagesima, Sexagesima, and Quinquagesima Sundays in 2014 throughout the entire Church. The celebration of this season as a preparation for Holy Lent is now highlighted as a part of the Liturgical Year.

PRZEDPOŚCIE U STAROKATOLIKÓW

Przedpoście to okres liturgiczny w katolicyzmie poprzedzający bezpośrednio okres Wielkiego Postu i przygotowujący do niego. Przedpoście rozpoczyna się od tzw. Niedzieli siedemdziesiąticy (Septuagesima) i obejmuje również Niedzielę sześćdziesiąticy (Sexagesima) oraz Niedzielę pięćdziesiąticy (Quinquagesima). Niedziele te przypadają kolejno w siódmym, szóstym i piątym dziesiątku dni przed Niedzielą wielkanocną.

W kalendarzu liturgicznym w Kościele Rzymskokatolickim okres ten został zniesiony. Pozostał jednak obowiązujący w kalendarzu liturgicznym dla starokatolików.

Niedziele przedpościa nazywa się również w staropolskiej tradycji kolejno niedzielami: Starozapustną, Mięsozapustną, Zapustną. Wiąże się to z tym, że w dni te zachowywano łagodny post, odzwyczajając się stopniowo od spożywania pewnego rodzaju pokarmów przed nadejściem Wielkiego Postu.

ST. VALENTINE'S PARISH

Polish National Catholic Church

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Sunday Mass: 9: 30 AM (English/Polish)



**5 Ordinary Sunday
Pre-Lent 2 (Sexagesima)**

5 Niedziela Zwykła

February 7, 2021

Scan this code
to watch
the Mass online

